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भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शॉसी बोर्ड
BOARD OF GOVERNORS
IN SUPERSESION OF MEDICAL COUNCIL OF INDIA

No. MCI-37(1)(RI-38)/2018-Med/

171596

Date:

07/02/19

The Dean/Principal,
Saraswathi Institute of Medical Sciences,
NH-24, Anwarpur,
Pilkhuwa, (Delhi-Lucknow Road),
Distt. Hapur - 245304, U.P.
Phone: 09219429611, Fax : 0122-2320111, 2321151,
E-mail : sims_principaloffice@gmail.com , sims.hapur@gmail.com

Sub.:- Saraswathi Institute of Medical Sciences, Hapur – Renewal of Permission for admission of 4th Batch of MBBS students against the increased intake i.e. from 100-150 for the academic session 2019-20 – regarding.

Sir,
I am directed to convey the approval of Board of Governors in supersession of Medical Council of India for renewal of permission for admission of 4th Batch of MBBS students against the increased intake i.e. from 100-150 for the academic session 2019-20 at Saraswathi Institute of Medical Sciences, Hapur. The Board of Governors has granted approval after consideration of the assessment report (17th & 18th September, 2018) alongwith the summary/observations of the Consultant (Undergraduate).

- The Permission is valid for one year and for admitting only one batch of MBBS students against the increased intake i.e. from 100-150 during the academic year 2019-20. The next batch of students in MBBS course will be admitted in the college only after permission of Board of Governors in supersession of the MCI for renewal/recognition.
- Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.
- Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in supersession of the MCI and the State Govt.

A copy of assessment report is enclosed herewith

Yours faithfully,

(Dr. Sanjay Shrivastava)
Secretary General

Endst. No. MCI-37(1)(RI-38)(UG)/2018-Med./

Date:

Copy forwarded for information to:-

- The Principal Secretary (Health & FW), Department of Health & Family Welfare, Government of Uttar Pradesh, 5th floor, Room No. 516, Vikas Bhawan, Janpath Market, Vidhan Sabha Road, Hazratganj, Lucknow –226 001
- The Director General, Medical Education & Training, Jawahar Bhawan, 6th Floor, Ashok Marg, Lucknow, Uttar Pradesh, Off. 0522-2287602, Fax: 0522-2287653, E-mail: dgmmededu@gmail.com
- The Registrar, Ch. Charan Singh University, Meerut, Uttar Pradesh.
- The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi.
- The ADG (ME), Dte.GHS, Nirman Bhawan, New Delhi.
- Computer Section, Medical Council of India, New Delhi.
- Guard File UG section.

(Dr. Sanjay Shrivastava)
Secretary General

17/1/19